

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

SEP 16 11 09 AM 1966

OLLIE FANNING WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Euba H. Cade (formerly Euba G. Holliday)

in consideration of Thirty-three Hundred (\$3300.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Evelyn H. Brezeale, her heirs and assigns forever:

All that piece, parcel or lots of land, in Chick Springs Township, State of South Carolina, County of Greenville, being known and designated as Lots # 19, 20, 21, as shown on a plat prepared for Grantor by J. Q. Bruce, R. S. dated 3/21/61, and being more particularly described as follows:

BEGINNING at an iron pin on Hammett Bridge Road, joint front corners of Lots # 21 and 22 and running thence S. 59-48 W. 100 feet to an iron pin; the line of Lot # 20; thence along the line of Lot # 20, N. 30-12 W. 180 feet to the rear corner of lots 12, 13, 20 and 21; thence along the line of lot # 12, N. 59-48 E. 100 feet to the corner of Lot # 17; thence S. 30-12 E. 180 feet to the point of beginning. Being all of Lot # 21.

BEGINNING at an iron pin on Hammett Bridge Road, joint front corners of 20 and 21, and running thence S. 59-48 W. 100 feet to an iron pin, front of Lot # 19; thence N. 30-12 W. 180 feet to the rear corner of Lot # 13; thence along the line of Lot # 13, N. 59-48 E. 100 feet to an iron pin; thence S. 30-12 E. 180 feet to the point of beginning. Being all of Lot # 20.

BEGINNING at an iron pin on Hammett Bridge Road, joint front corners of Lots # 19 and 20, and running thence S. 59-48 W. 100 feet to an iron pin, front corner of Lot # 18; thence along the line of Lot # 18, N. 30-12 W. 180 feet, joint rear corners of Lots # 13 and 14; thence N. 59-48 E. 100 feet to an iron pin; thence S. 30-12 E. 180 feet to point of beginning; being all of Lot # 19.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of September 19 66.

SIGNED, sealed and delivered in the presence of:

*John M. Rollins*  
*John M. Rollins*

*Euba H. Cade* (SEAL)  
*Formerly Euba G. Holliday* (SEAL)  
\_\_\_\_\_  
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STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of September 19 66.

*John M. Rollins* (SEAL)  
Notary Public for South Carolina

*Charles A. Rollins*

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

NO RENUNCIATION OF DOWER -- WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_

Notary Public for South Carolina

RECORDED this 16th day of September 19 66, at 11:09 A. M., No. 7456

535.1-1-72.5  
OUT OF 535.1-1-72  
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